



**SALT RIVER**  
**PIMA-MARICOPA INDIAN COMMUNITY**  
**Community Development Department**  
**Environmental Protection & Natural Resources**

10005 EAST OSBORN ROAD, SCOTTSDALE, AZ 85256 (480) 362-7500 EPNR@srpmic-nsn.gov

## **Notice of Public Meeting for Comments**

**Salt River Pima Maricopa Indian Community**  
**2023 Air Monitoring Network Plan Report**

**COMMUNITY DEVELOPMENT DEPARTMENT**  
**ENVIRONMENTAL PROTECTION & NATURAL RESOURCES DIVISION**  
**AIR QUALITY PROGRAM**

**Purpose of Meeting:** To provide an opportunity for public to comment on Salt River Pima Maricopa Indian Community's 2023 Air Monitoring Network Plan

**SUMMARY:** The Salt River Pima Maricopa Indian Community (SRPMIC), Community Development Department's (CDD) Environmental Protection & Natural Resources Division (EPNR) Air Quality Program (AQP) make its annual air monitoring network plan available for public comments before submission to the Environmental Protection Agency Region 9. In accordance with 40 Code of Federal Regulations (CFR) Part 58.10 the annual air monitoring network plan is made available for review and comment for at least 30 days. The SRPMIC presents data collected from the monitoring network on network design, detailed data statistics, network plan purposes and the proposed changes information. The document is available for review at: [www.srpmic-nsn.gov/government/epnr/aqhome/](http://www.srpmic-nsn.gov/government/epnr/aqhome/).

**PUBLIC MEETING:**

A meeting hosted by the SRPMIC CDD-EPNR will be held on:

Wednesday, May 29, 2024  
11:00 am – 1:00 pm  
Two Waters, Building B, 3<sup>rd</sup> Floor, Stars Room  
10005 East Osborn Road  
Scottsdale, AZ 85256

CDD-EPNR invites all members of the public to a hearing on AQP SRPMIC 2023 Air Monitoring Network Plan Report. The AQP is providing an opportunity for interested parties to submit written comments via mail to CDD/EPNR, 10005 E Osborn Rd, Scottsdale, AZ 85256 or e-mail to [epnr@srpmic-nsn.gov](mailto:epnr@srpmic-nsn.gov). The comment period deadline is June 16, 2024.

If you have any question please contact Ben Davis [benjamin.davis@srpmic-nsn.gov](mailto:benjamin.davis@srpmic-nsn.gov)